DECLARATION OF

PROTECTIVE COVENANTS FOR

EL RANCHO REATA, NO.3

Recorded June 15, 1978 Under Auditor's File No. 761875

THIS DECLARATION IS SET FORTH BY EL RANCHO REATA, INC., A WASHINGTON CORPORATION AND HEREINAFTER REFERRED TO AS "DECLARANT".

WITNESSETH:

WHEREAS, DECLARANT IS THE ONWER of certain property in the County of Benton, State of Washington, platted as El Rancho Reata No. 3, and recorded in Volume 12 of Plats, page 42, records of said county, and other lands which will be made subject to the provisions hereof.

NOW THEREFORE, Declarant declares that all of the Properties shall be held, sold and conveyed subject to the following easements, restrictions, covenants and conditions, which are for the purpose of protecting the value and desirability of, and which shall run with, the real property and be binding on all parties having any right, title, or interest in the Properties of any part thereof, their heirs, successors and assigns, and shall inure to the benefit of each owner thereof.

ARTICLE I

DEFINITIONS

- 1.01 "Plat" shall refer to the Plat of El Rancho Reata Division No. 3 and such other recorded plats made subject to the provisions of this instrument.
- 1.02 "Owner" means the record owner, whether one or more person or entities, of a fee simple title to any Lot which is a part of the Real Property, including contract sellers, but excluding those having such interest merely as security for the performance of an obligation.
- 1.03 "Declarant" means El Rancho Reata, Inc., its successors and assigns if such successors or assigns should acquire more than one undevelops Lot from the Declarant for the purpose of development.
- 1.04 "Lot" means any plot of land shown upon any recorded subdivision map of the Properties.
- 1.05 "Real Property" shall refer to the property described in all plats of record as well as adjacent properties.

ARTICLE II

LAND USE

2.01 All Lots shall be used for single family residences only, except Lot 8, Block 6, which will be used for the purposes of constructing a church and related educational activities. No part of the Real Property shall be used to conduct any commercial or business activity therefrom

DONE

, 18 18 except as previously noted and for agricultural activity conducted upon each lot or for the keeping of any truck, equipment or paraphernalia of any business activity, except that which is incidental to agricultural use of each lot; provided however, nothing herein shall preclude casual business activities for charitable or civic purposes.

- 2.02 No trailer, basement, tent, shack, garage, barn or other outbuilding erected on or in the tract shall, at any time, be used as a residence temporarily or permanently, nor shall any other structure of a temporary character be used as a residence.
- 2.03 All Construction of residences must take place on site. No prefabricated or offsite construction techniques are allowed.
- 2.04 The work of constructing any improvement on a Lot shall be prosecuted with reasonable diligence so that the exterior of the improvement shall appear to be completed within six months after the work on the improvement was commenced. No building shall be permitted on the Real Property for a period of more than six months unless the exterior surfaces thereof shall be finished with materials, such as siding and roofing, in a manner commonly acceptable for residential buildings the construction of which has been completed.
- 2.05 Each lot shall be maintained in a clean, neat and sanitary condition and shall be kept free of litter, junk, equipment, building materials and debris; except that the reasonable keeping of building materials and equipment shall be permitted on a Lot during the construction of the improvements thereon for a resonable time. All refuse shall be kept in suitable containers concealed from public view, which containers shall be regularly emptied and maintained.
- 2.06 No noxious or offensive activity or thing shall be permitted on the Real Property that may be or become a nuisance or unreasonable interfere with the use or enjoyment of any part of the Real property.
- 2.07 No sign or advertising device shall be permitted on the Real Property except that a reasonable sign advertising an improved Lot for sale or rent or disclosing the name of the onwer or the address of the Lot may be maintained on the Lot. No sign or advertising device for the sale of an unimproved Lot shall be permitted as long as developer is actively selling Lots anywhere in the entire development. Developer reserves the right to place advertising signs on the Real Property incident to the sales thereof and to maintain a real estate sales office on the Real Property.
- 2.08 IN DEROGATION OF THE LAW. No Owner shall carry on any acitivity of any nature whatsoever on his property that is in derogation or in violation of the laws and statutes of the State of Washington, and Benton County, or other applicable governmental bodies:
- 2.09 PETS. Owners shall observe and obey all laws applicable to the residents of Benton County pertaining to care, control and husbandry of animals and pets.

3.02 MEMBERSHIP. The Architecutral Control Committee is composed of:

Wayne G. Facer 1100 Jadwin, Suite 500 Richland, Washington

Gerald M. Fritts 1100 Jadwin, Suite 500 Richland, Washington

Wayne W. Burk 1100 Jadwin, Suite 500 Richland, Washington

A majority of the committee may designate a representative to act for it. In the event of death or resignation of any member of the committee, the remaining members shall have full authority to designate a successor. Neither the member of the committee, nor its designated representative shall be entitled to any compensation for services performed pursuant to this covenant. At any time, the then record owners of a majority of the lots shall have the power through a duly recorded written instrument to change the membership of the committee or to withdraw from the committee or restore to it any of its powers and duties.

- 3.03 DWELLING, QUALITY AND SIZE. The intention and purpose of the covenant is to assure that all dwellings shall be of quality workmanship and materials that meet the approval of the Architecutral Control Committee. The ground floor area of the main structure, exclusive of one-story open porches and garages, shall not be less than 1,250 square feet for a one-story dwelling, nor less than 950 square feet for a dwelling of more than one-story.
- 3.04 BUILDING LOCATION AND SETBACKS. All setbacks must meet the requirements of Benton County or other applicable governing municipalities.
- 3.05 SIGHT DISTANCE AT INTERSECTIONS. No fence, wall, hedge, or shrub planting which obstructs sight lines at elevations between three and ten feet above the roadways shall be placed or permitted to remain on any corner lot within the triangular area formed by the street property lines and a line connecting them at points twenty-five (25) feet from the intersection of the street lines, or in the case of a rounded property corner from the intersection of the street property lines sxtended. The same sightline limitations shall apply on any lot within ten (10) feet from the intersection of a street property line with the edge of a driveway or alley pavement. No tree shall be permitted to remain within such distances of such intersection unless the foliage line is maintained at sufficient height to prevent obstruction of such sightlines.

ARTICLE IV EASEMENTS

- 4.01 Easements for installation and maintenance of utilities, drainage facilities and equestrian riding trails are reserved as shown on the recorded plat. The easement area of each lot and all improvements in it shall be maintained continuously by the owners of the lot, except for those improvements for which a public authority or utility company is responsible. Motor vehicles are prohibited on the equestrian riding trails except for maintenance purposes.
- 4.02 Equestrian riding trails shall be left clear of fences and/or obstructions.

4.03 General utility easements are to be observed as indicated on the face of the plat.

ARTICLE V

GENERAL PROVISIONS

- 5.01 ENFORCEMENT. The Architectural Control Committee or any Owner, shall have the right to enforce, by any proceeding at law or in equity, all restrictions, conditions, covenants, obligations and reservation, now or hereafter imposed by the provisions of this Declaration. Failure by the Architectural Control Committee or by any Owner to enforce any covenant or restriction herein contained shall in no event be deemed a waiver of the right to do so thereafter.
- 5.02 SEVERABILITY. Invalidation of any one of these covenants or restrictions by judgement or court order shall in no way affect any other provisions which shall remain in full force and effect.
- 5.03 AMENDMENT. The covenants and restrictions of this Declaration shall run with the land, for a term of five (5) years from the date this Declaration is recorded, after which time they shall be automatically extended for successive periods of five (5) years. This Declaration may be amended during the first ten (10) year period by an instrument signed by not less than ninety (90%) percent of the Lot Owners, and thereafter by an instrument signed by not less than seventy-five (75%) percent of the Lot Owners. Any amendment must be recorded.
- 5.04 ANNEXATION. Additional land may be annexed by the Declarant without consent of the Owners within fifteen (15) years of the date of this instrument.

Signed, sealed, and acknowledged.

Executed by: Wayne W. Burk

Recorded: July 11, 1978 Under Auditor's File No.: 764016

762255 vol 358 /m 438 AMEHOMENT TO S-86310-17 DECLARATION OF PROTECTIVE COVENANTS FOR 358 EL RANCHO REATA, HO. 3 . AS RECORDED IN THE OFFICE OF THE BENTON COUNTY AUDITOR IN VOLUME 354. PAGE 259, AND UNDER FILE NO. 754016. -ARTICLE II, SECTION 2.12, PARAGRAPH 1, SHALL BE AMERDED TO READ AS FULLOWS: Ho more than two (2) animals per aure of any species shall be permitted or eaststained on each lot at any time, however, the total number of animals per lot shall not exceed four (4) per MONEEN NATIONAL TITLE (ME. CO. DATED this 5th day of September, 1978_ DECLARANT EL RANCHO REATA. INC STATE OF WASHINGTON COLSTY of Benton On this 5th day of September, 1978, before we personally eppeared Wayne M. Burk, to me known to be the Vice President of El Rancho Resta, Inc., the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument. IN MITHESS WHEREOF. I have hereunth set by hand and affixed by seal the day and year first above written. Washington, residing at Mailto: Columbia Pacific Ma Igaq 1100 Gadwin : Richard, WA 99352

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DECLARATION OF PROTECTIVE COVENANTS FOR

EL RANCHO REATA, NO. 3

VERNER HILLER, AUDITUR DEPUTY

RECORNED IN VOL. 458

AS RECORDED IN THE OFFICE OF THE BENTON COUNTY AUDITOR IN VOLUME 354, PAGE 259, AND UNDER FILE NO. 764016.

ARTICLE II, SECTION 2.01, SHALL BE AMENDED TO READ AS FOLLOWS:

All Lots shall be used for single family residences only No part of the Real Property shall be used to conduct any commercial or business activity therefrom except for agricultural activity conducted upon each lot or for keeping of any truck, equipment or paraphernalia of any business activity, except that which is incidental to agricultural use of each lot; provided however, nothing herein shall preclude casual business activities for charitable or civic purposes.

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AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS FOR EL RANCHO REATA, NO. 3

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AMENOMENT TO DECLARATION OF PROTECTIVE COVENANTS FOR

EL RANCHO REATA, NO. 3

AS RECORDED IN THE OFFICE OF THE BENTON COUNTY AUDITOR IN VOLUME 354, PAGE 259, AND UNDER FILE NO 76401.

ARTICLE 3.02 MEMBERSHIP. Shall be admended to change members of Architectural Control Committee as follows:

| | | | - |
|---|----------------------|-------------------------------------|--------------|
| Douglas E. Haki | 406 Abert | Richland, Washington | 2. |
| Charles Hatch | 38013 Valencia Drive | Richiand, Washington Kuperick, (33) | • |
| Bonney Les Bence | 39006 Valencia Drive | Richland: Washington | |
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Return Name and Address
Rul R. Rogers
4305 5. Caballo Rd.
Kenne wick Wash. 99338

PLEASE PRINT OR TYPE INFORMATION:

| Document Title(s)(or transactions contained therein): | | |
|--|--|--|
| 1. El Rancho Benta architectural Committee appointments 2. 3. 4. | | |
| Grantor(s)(Last mene first, first name, middle initials): | | |
| 1. El Rancho Resta #3. 2. Bence, Bonney 3. Hatch, Charles 4. Additional names on page of document | | |
| Grantee(s)(Last name first, first name, middle initials): | | |
| 1. Smith, Jeff 2. Isern, Eric. 3. 4. Additional names on pageof document. | | |
| Legal description (abbreviated: ie. lot, block, plat or section, township, range, qtr/qtr.) | | |
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| Additional legal is on pageof document,. | | |
| Reference Number(s) of documents assigned or released: | | |
| Additional numbers on pageof document. | | |
| Assessor's Property Tax Parcel/Account Number | | |
| Property Tax Parcel ID is not yet assigned. Additional parcel numbers on pageof document. | | |
| The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information. | | |



TO WHOM IT MAY CONCERN:

we, CHARLES HATCH and BONNIE BENCE, serving as members of the El Rancho Reata No. 3 Architectural Control Committee (hereinafter "Committee"), appoint JEFF SMITH and ERIC ISERN as members of said Committee in accordance with the terms of the Declaration of Protective Covenants for El Rancho Reata No. 3.— Furthermore, DOUGLAS MAKI a current committee member is moving out of the area and has submitted a letter of resignation from the committee. With the appointment of the two new Committee members cited above, I CHARLES HATCH, resign from the Committee. BONNIE BENCE will continue to serve on the committee.

This instrument may be executed in multiple counterparts, each counterpart shall be an original, but all counterparts together will constitute one and the same instrument.

Limited 4/24/98
Charles Hatch 9/24/98
Date

Bonnie Bence

Date

STATE OF WASHINGTON)
, ss
County of Benton)

On this day personally appeared before me CHARLES HATCH, to me known to be the individual described in and



who executed the within and foregoing instrument and acknowledged to me that he signed the same as his free and voluntary act and deed for the purposes therein mentioned.

| GIVEN under my hand as | nd official seal this $\frac{\cancel{\cancel{4}}}{\cancel{\cancel{4}}}$ day of |
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| OF WARRINGS | Alore Q. Campail Notary Public in and for the State of Washington, residing at Ninhland Page 2 |
| • | |
| STATE OF WASHINGTON) ss | • |
| County of Benton | • |
| to me known to be the indi- executed the within and for acknowledged to me that he | y appeared before me BONNIE BENCE, vidual described in and who regoing instrument and signed the same as his free and the purposes therein mentioned. |
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TO WHOM IT MAY CONCERN:

BOUNEY (68)

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| Charles Hatch | Date |
|---------------|----------|
| Greeze Guce | 09-22-98 |
| Dennie Bence | Date |

STATE OF WASHINGTON

County of Benton

On this day personally appeared before me CHARLES HATCH, to me known to be the individual described in and



who executed the within and foregoing instrument and acknowledged to me that he signed the same as his free and voluntary act and deed for the purposes therein mentioned.

GIVEN under my hand and official seal this

| , 1998. | . • |
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| | Notary Public in and for the State of Washington, residing at |
| - | Page 2 |
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| STATE OF WASHINGTON) -) ss. County of Benton) | BOUNEY BODESTED before to POINTE BENCE |
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| GIVEN under my hand an Supt. 1998. | d official seal this $2a^{n\alpha}$ day of |
| | Andi Nosh- Underwood Notary Public in and for the State of Washington, residing at Kennewick |

1.

EL RANCHO REATA, NO. 3

AS RECORDED IN THE OFFICE OF THE BENTON COUNTY AUDITOR IN VOLUME 354, PAGE 259. AND UNDER FILE NO. 764016.

ARTICLE 11. SECTION 2.01, SHALL BE AMENDED TO READ AS FOLLOWS:

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| Lot 37 Brock 3 | Kolenter |
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| Lots 31 Beack 3 | Michael J. Coffee Colory |
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EL RANCHO REATA, NO. 3

AS RECORDED IN THE OFFICE OF THE BENTON COUNTY AUDITOR IN VOLUME 354. PAGE 259. AND UNDER FILE NO. 764016.

ARTICLE II. SECTION 2.01. SHALL BE AMENDED TO READ AS FOLLOWS:

All Lots shall be used for single family residences only No part of the Real Property shall be used to conduct any commercial or business activity therefrom except for agricultural activity conducted upon each lot or for keeping of any truck, equipment or paraphernalia of any business activity, except that which is incidental to agricultural use of each lot; provided however, nothing herein shall preclude casual business activities for charitable or civic purposes.

| 1.2 | | 1 - 1-1 |
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| | 14 Brook 5 | The state of the |
| | | Minton to Woods |
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| | was Fr | x Margie L'Margiette |
| Lot_ | 1 Beack 6 | Robelt S. Moon |
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| | 3 Beack C | - sirongedille Th |
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| Lot | 2 Brock 7 | |
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| <u> </u> | Jurgituries | Joseph June |
| · | | Dan Dang |
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| **** | w. man | |
| Lot | 2 Black 9 | |
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| <u> </u> | 3 Book 9 | X David D. Holland |
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EL RANCHO REATA, NO. 3

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| Lot 2 Brock 10 | Jeff Derri Bancy |
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| Lot 5 BLOCK 10 Rathbon | X the o Rottle |
| Lot 1 Brock 1 | SD. Courie |
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| W. T. C. | |

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EL RANCHO REATA, NO. 3

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|-------------|-----------|--------------|-----------|
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| 1 1-ot 31 | | e let 2 : | Buck & |
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| e Lot 40 | Beack 3 | | • |
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| | | | |

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Dec 23 11 48 All '91

AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS FOR

- 121110

EL RANCHO REATA, NO. 3

AS RECORDED IN THE OFFICE OF THE BENTON COUNTY AUDITOR IN VOLUME 354, PAGE 259, AND UNDER FILE NO 76401.

ARTICLE 3.02 MEMBERSHIP. Shall be admended to change members of Architectural Control Committe as follows:

| . 0 | | | • |
|----------------------|----------------------|---|------------|
| moul Douglas E. Haki | 406 Abert | Richland, Washington | |
| Charles Hatch | 38013 Valencia Drive | Kennewick islamington Richiand, Washington Washington | , |
| Bonney Lee Bence | 39006 Valencia Drive | <i>Rememich (88)</i> Richland, Washington | |
| Corolany Set BK | & lamit | Charratery 22 | |
| Henry I blace Lit 6 | Parker J. | Bence BIOCK 3 | • |
| Patricia Morre St | la Parker | Bene Block 3 | |
| I rolling 11 Jan | Ella Mari | a loca for 18 | |
| Jan F John | K & Olale | 8. Held 1310-127 | |
| Mark Millell | SUBG Juseal | m mortagnery wil | • |
| Mircur Francis BX 5 | Lot 10 Lenne of | | 800 路 |
| ノーノバルイナゼーノハルヘムでカップ | ot 8 lenneth | Rozenburge 38014 | Valence De |
| John Thompson H | <i>*3</i> | | with |
| Petring A. Line | hus 33 | | |
| Sugar / Suith BUK | 5 | | • . |
| 1)://a1/1 () an B/1 | CV . | | |
| Danie V. Dynon Lot | 1 BUK 6 | | |
| Marin La Carlo | Chi sot-3 | | |
| William Bruch Bles | - 1/ | | |
| Much of lenters | //7 | | |
| Cherke Horton "BIK 5 | ·oī / | *************************************** | |
| Worder Edder - Blk. | ilats | | |
| Sucia Richardson | 3 1-413 | | |
| | • | · OFFICIAL PROGRAM |) |

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EL RANCHO REATA, NO. 3

AS RECORDED IN THE DFFICE OF THE BENTON COUNTY AUDITOR IN VOLUME 354, PAGE 259, AND UNDER FILE NO 76401.

406 Abert

Douglas E. Maki

ARTICLE 3.02 MEMBERSHIP. Shall be admended to change members of Architectural Control Committe as follows: $\,$

| Douglas E. Maki | 406 Abert | | Richland, | Washington | | |
|------------------|---|------------|----------------------|-------------|---------|------------|
| Charles Hatch | 38013 Vale | ncia Drive | Kanasak Richland, | Washington | | |
| Bonney Lee Bence | 39006 Vale | | Kenewik Richland, | Washington | | |
| RIK4 LOT 1 | | BLK 10 | ωτ C | 26 Final | poure ? | , Who KI |
| BLK4 LOT Z | | BIX 3 | Lot 37 4 | 36 Kint | Wali: | 6-00.00 |
| BLK 3 (OT 7) | | | | 2 | ~~~~~ | , |
| Buk 3 Cor 35 | | | | | | _ |
| Buk 3 Lot 39 | | | | | | |
| 8ck 3 La 40 | | | ĺ | | | : |
| Bik 3 Got 41 | wse.Mi | | | | | |
| BLK 3 COT 43 | | | | | * | |
| BLK 3 LOT 44 | | | | | | |
| BCK 3 LOT 46 . | | | | | | |
| Bek G Lot 7 . | | | | | , | n. whoever |
| BLK 760T 6 . | | | | | • | · |
| Ock 8 COT / | | | | | | |
| BLE 8 607 Z | , | | | | | |
| BLK 3 LOT 4 | | | | | | , |
| BLK 10 LOT 1 | | | | | • | • |
| Bik 10-60T 3 | | | | | ٠ | |
| tik 10 Lory | | | | ···· | | |

OFFICE LECCRDS

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Return Name and Address: Rul R, Rogers 4305 S. Cabullo Rd. Kenne wick Wash. 99338

| PLEASE PRINT OR TYPE INFORMATION: |
|--|
| Document Title(s)(or transactions contained therein): |
| 1. El Rancho Beata architectural Committee appointments 2. 3. 4. |
| Grantor(s)(Last name first, first name, middle initials): |
| 1. El Rancho Resta #3 2. Bence, Bonney 3. Hatch, Charles 4. Additional names on pageof document. |
| Grantee(s)(Last name first, first name, middle initials): |
| 1. Smith, Jeff 2. Isern, Eric 3. 4. Additional names on pageof document. |
| Legal description (abbreviated: ie, lot, block, plat or section, township, range, qtr/qtr.) |
| Additional legal is on pageof document. |
| Reference Number(s) of documents assigned or released: |
| Additional numbers on pageof document. |
| Assessor's Property Tax Parcel/Account Number |
| Property Tan Parcel ID is not yet assigned. Additional parcel numbers on pageof document, |
| The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information. |



TO WHOM IT MAY CONCERN:

We, CHARLES HATCH and BONNIE BENCE, serving as members of the El Rancho Reata No. 3 Architectural Control Committee (hereinafter "Committee"), appoint JEFF SMITH and ERIC ISERN as members of said Committee in accordance with the terms of the Declaration of Protective Covenants for El Rancho Reata No. 3. Furthermore, DOUGLAS MAKI a current committee member is moving out of the area and has submitted a letter of resignation from the committee. With the appointment of the two new Committee members cited above, I CHARLES HATCH, resign from the Committee. BONNIE BENCE will continue to serve on the committee.

This instrument may be executed in multiple counterparts, each counterpart shall be an original, but all counterparts together will constitute one and the same instrument.

Charles Hatch 9/24/98

Charles Hatch Date

Bonnie Bence

Date

STATE OF WASHINGTON)

County of Benton)

On this day personally appeared before me CHARLES HATCH, to me known to be the individual described in and



who executed the within and foregoing instrument and acknowledged to me that he signed the same as his free and voluntary act and deed for the purposes therein mentioned.

GIVEN under my hand and official seal this $\frac{24}{}$ day of

| CONTANT OF THE PARTY OF THE PAR | Motary Public in and for the State of Washington, residing at Michland |
|--|--|
| OF WASHERS | Page 2 |
| STATE OF WASHINGTON |)) ss.) |
| to me known to be the executed the within acknowledged to me the | sonally appeared before me BONNIE BENCE individual described in and who and foregoing instrument and hat he signed the same as his free and ad for the purposes therein mentioned. |
| GIVEN under my i | nand and official seal this day o 1998. |

Notary Public in and for the State of Washington, residing



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resign from the Committee. BONNEY BENCE will continue to serve on the committee.

This instrument may be executed in multiple counterparts, each counterpart shall be an original, but all counterparts together will constitute one and the same instrument.

| • | |
|---------------|----------|
| Charles Hatch | Date |
| 1 0 | |
| Gereri Ginee | 09-19-98 |
| Bonnie Bence | Date |
| BONNEY | |

STATE OF WASHINGTON

County of Benton

On this day personally appeared before me CHARLES HATCH, to me known to be the individual described in and